

**30th ANNUAL  
FRANKLIN B. WALTER ALL-SCHOLASTIC AWARD OVERVIEW**

**PROGRAM:**

The *Franklin B. Walter All-Scholastic Award Program* was established by the Ohio Educational Service Center Association (OESCA) to promote and recognize outstanding academic achievement. One senior from each county in Ohio will receive this annual honor.

**ELIGIBILITY:**

Applicants must be a high school senior enrolled in a public school district - local, city or exempted village - within the ESC's service region. Recipients should demonstrate outstanding academic achievement as indicated by high school grades, test scores, and school activities and awards. Educational Service Centers that are multi-county agencies are to select one high school senior from each county in their service area.

**AWARD:**

One student from each county will be invited, along with his/her guests, to attend a special recognition luncheon at the Hilton Columbus/Polaris, 8700 Lyra Drive, Columbus, OH 43240. (A student's guests are limited to a total of five (5) individuals and include himself/herself, parent(s), school officials and ESC superintendent.) Registration materials for the awards brunch will be sent by OESCA.

**TIMELINE:**

- |                          |  |
|--------------------------|--|
| <b>November 2018</b>     | Nomination packets are mailed to all Ohio Educational Service Center superintendents. ESC superintendents distribute those nomination packets to area high schools.  |
| <b>February 1, 2019</b>  | <b>Each district must have identified one nominee and then forward the nomination packet to the district's Educational Service Center Superintendent. It is the ESC's responsibility to notify the students who were not chosen as their county winner.</b>            |
| <b>February 15, 2019</b> | <b>Educational Service Center superintendents must have forwarded the name and nomination packet of the County's Franklin B. Walter Scholar to:</b><br><br>North Point Educational Service Center<br>Attn: Tammy Robinson<br>4918 Milan Rd.<br>Sandusky, OH 44870-5569 |
| <b>April 11, 2019</b>    | Awards presentation and luncheon will be held at Hilton Columbus/Polaris, 8700 Lyra Drive, Columbus, OH 43240, at 11:30 a.m.   |

☛Please direct any questions or clarifications to: Tammy Robinson, (419) 627-3900, Ext. 3911.

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**SELECTION PROCESS**

1. Each application consists of **two** parts:

**APPLICATION FORM (To Be Completed By Student)**

- a) Application form completed by student
- b) Activities/awards listed by student
- c) Personal goal statement of the student

**CREDENTIAL DOCUMENT (To Be Completed By Guidance Counselor)**

- a) Transcripts of first seven semesters of school
- b) Number of days missed
- c) ACT/SAT scores
- d) Grade point average
- e) Class rank

2. Each application must be read and rated by at least **three different reviewers**. After the reviewer has read and rated each of the areas, **the reviewer must initial the application on the bottom right corner of the front page.**
3. Procedures for reviewing applications are as follows:

All applications should be evaluated according to the following scale of one to five with five being the highest rating a student can receive in one area. A perfect score for all five areas will be twenty-five points.

• Activities	possible five points
• Awards	possible five points
• Personal goal statement	possible five points
• Grade point average	possible five points
• ACT/SAT score	possible five points
Total =	possible twenty-five points

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**APPLICATION FORM**

**PLEASE TYPE OR PRINT CLEARLY:** (please supply all information to the best of your ability)

Applicant's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

School District: \_\_\_\_\_

District Superintendent: \_\_\_\_\_

Superintendent Address: \_\_\_\_\_

High School: \_\_\_\_\_

High School Address: \_\_\_\_\_

High School Principal: \_\_\_\_\_

Guidance Counselor: \_\_\_\_\_

City School

Local School

Exempted Village

County: \_\_\_\_\_

County Educational Service Center: \_\_\_\_\_

Future Plans: College/University attending: \_\_\_\_\_

Major: \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING ON A SEPARATE SHEET:**

Activities: List extracurricular or community activities including class offices held, student government activities, athletics, music and/or theater, church activities. List the specific year for each item.

Awards: List all awards and honors received, giving specific years and reasons for each item.

Goals: In 500 words or less, discuss your short-term and long-term goals, both professional and personal.

\_\_\_\_\_  
Signature of Applicant Date: \_\_\_\_\_

**Note: Students, please return your application to your Guidance Counselor no later than \_\_\_\_\_**

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**CREDENTIAL DOCUMENT**

**PLEASE TYPE OR PRINT CLEARLY: (please complete all information)**

Applicant's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

**PLEASE ASSIST THE APPLICANT BY FOLLOWING THE DIRECTIONS BELOW:**

Attach a transcript of grades for the first seven semesters of high school.

List the number of days of school missed this year. \_\_\_\_\_

List the number of days of school missed in the past two years. \_\_\_\_\_

List the applicant's results of scholastic aptitude as indicated by standardized test scores:

Test: \_\_\_\_\_ Score: \_\_\_\_\_

Test: \_\_\_\_\_ Score: \_\_\_\_\_

Applicant's Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_

\_\_\_\_\_  
Signature of Counselor Date: \_\_\_\_\_

**Note: Counselors/Principals forward your high school's Franklin B. Walter nominee application to your county's Educational Service Center Superintendent no later than February 1, 2019.**